



# Bear Valley Residential Chipper Program

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## Residential Chipping Program 2017 Instructions

**Bear Valley and the Alpine County properties located in Sherman Acres** are eligible for a grant funded Residential Chipper Program through the Alpine County Fire Safe Council to provide a No-Cost Defensible Space Chipping Program for residents willing to work together to be fire safe. Please follow the instructions listed below, then, turn in the Chipper Application and the Hold Harmless Form. Applications can be submitted July 4 through September 20, 2017. Your applications will be accepted on a first come first serve basis. The chipping will be performed on approved chipper piles during various weeks through the end of September.

1. **Place brush piles adjacent to a driveway or street, preferably within 5 feet of the road. Overall height of the pile should not exceed 4 feet. PLEASE DO NOT PLACE PILES ON THE COUNTY ROADS OR DITCHES.**
2. **Cut Ends must face the same direction, and pointing out towards the road or driveway.**
3. **No Individual Piece over 6 inches in diameter and no shorter than 3 feet.**
4. **Not able to chip piles of leaves, pine needles and yard clippings.**
5. **Please keep all piles free of rocks, buck brush, mud, wire, large pieces of bark, lumber, pine cones and nails. Any signs of such materials will cease operations.**
6. **You need not be home for services to take place.**
7. **The Fire Safe Council requires an “Application for Chipping” (Attachment 1) and a “Hold Harmless Agreement (Attachment 2) to be submitted before an inspection will be completed on your property. Please turn in your application after your piles have been completed and are ready for inspection.**
8. **Homeowners shall not perform any work the day of the chipping and shall stay a minimum of 30 feet from chipping operation.**

Once you have completed all necessary requirements listed above including the two completed attachments, please leave your forms at the Bear Valley Sheriff's Office or fax to 209/753-2561. You can also email them to Terry Woodrow at: [twoodrow@alpinecountyca.gov](mailto:twoodrow@alpinecountyca.gov)

# Bear Valley 2017 Residential Chipping Program

## Request for Chipping Form

**PLEASE DO NOT SUBMIT FORM UNTIL ALL MATERIAL IS ACCURATELY STACKED  
AND READY FOR INSPECTION -- SEE FIRST PAGE FOR DETAILS.**

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

**Bear Valley** Lot Number: \_\_\_\_\_ **Bear Valley** Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_ Nearest Cross St.: \_\_\_\_\_

Contact address if different: \_\_\_\_\_

Are you the Property Owner? Yes  No  Owners Name \_\_\_\_\_

Chipping: Number of piles: \_\_\_\_ Size of Piles: Width \_\_\_\_ (x) Length \_\_\_\_ (x) Height \_\_\_\_

Where is the material? Next to County Road  Driveway  Other  \_\_\_\_\_

Chips will be placed in a pile on your property.

What would you do with this material if this program were not available?

Burn it  Leave on property  Have it hauled away to a landfill

How many hours did it take you to prepare your material? \_\_\_\_\_

If you hired someone to cut and or stack the material for you, how much did it cost?

\_\_\_\_\_

I have completed the requirements on the first page of this form. I understand that the Alpine County Fire Safe Council provides this service through contracts with private chipping companies. I understand that they provide their contractors with a preferred weekly schedule, but final decisions are made by the contractor. In addition, I will comply with the chipping crews decision as to where chipped material is deposited knowing that safety is their foremost concern. I will not make any attempt to load brush into the chipping machine. I understand that all work will be halted if this attempt is made.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

***The Alpine County Fire Safe Council Reserves the right to refuse service to anyone.***

Date Received: \_\_\_\_\_

Date Inspected: \_\_\_\_\_

Date Completed: \_\_\_\_\_

# Bear Valley 2017 Residential Chipping Program

## Hold Harmless Agreement for the 2017 Chipper Program

To Whom It May Concern:

I give my commitment to participate with the Alpine County Fire Safe Council (ACFSC) in the 2017 Residential Chipper Program. I will participate freely in the project.

By Signing below, I agree to the following:

1. I consent to admit the ACFSC private contractor on my property.
2. I agree to have the material chipped back onto my property
3. I understand that the contractor has the final authority in determining if the piles are suitable for chipping.
4. I understand that if the pile is not prepared to our instructions and specifications, it will not be chipped.
5. I agree to comply with the contractor's decision where to place the chips, as safety is their number one concern.
6. Landowner will hold harmless the ACFSC and any other entity involved in this project in connection with any loss or liability or injury to persons or property that arise from performance of work under this agreement. ACFSC will hold harmless the Landowner (and any contracting entity in this project) in connection with any loss or liability or injury to persons or property that arise from performance of work under this agreement. Work crews will have liability insurance (provided by ACFSC or contracting entity) for work on Landowner's property.

The term of this agreement shall be for July 3 – September 30, 2017. This agreement can be amended only by prior written notification of either party executing this agreement.

Name: \_\_\_\_\_

Bear Valley Physical Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_  
NAME (Landowner)

\_\_\_\_\_  
Date

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For More Information: Call Terry Woodrow 209/753-2551